## A Museum Where the Signs All Say:

## 'Please Touch'

By Jon P. Kraushar

NEW YORK—Tucked away on one of the city's most chic streets is a little museum dedicated to the end of the stuffy art exhibit.

It's called the Museum of Contemporary Crafts (29 W. 53d Street) and its director, Paul J. Smith, admits with a grin: "Some things we do would give other museums night-mares."

What distinguishes Contemporary Crafts from nearby establishment biggies like the Museum of Modern Art is Smith's philosophy that the audience should participate in every exhibit.

"We really believe the viewer wants to become involved in art," he says. "Too many museums have the precious attitude that art is purely intellectual observation."

In a current show, "Citysenses," the public is being drawn toward an appreciation of the city environ-

ment. Artists Marilyn Wood and Jim Burns have created a list of activities called "Scores" for viewers to perform outside the museum.

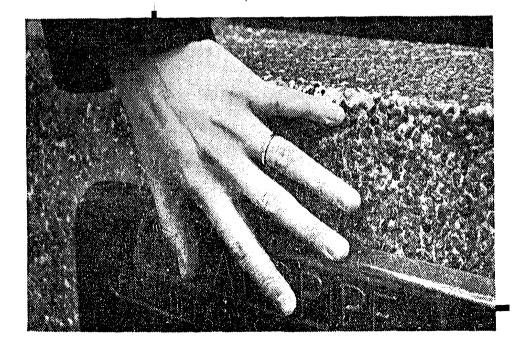
These include touching concrete walls to experience their rough, grainy texture; "seeing" city objects like pipes, hydrants, and mailboxes with one's fingers; skipping down the street to "find open space to expand in"; imitating people's walks as a way of getting involved with other passersby; and watching traffic signs as a study of the city's visual stimuli.

Back inside the museum, the audience relays its experience on tape recorders, long strips of butcher's paper set up for painting, writing pads and in arenas devoted to talking, dancing and acting out.

At the end of the day, the most interesting public contributions are put on display.

It's all a sort of consciousness-raising session, an effort to heighten awareness and expand the perceptions of city dwellers who—through overfamiliarity or preoccupation—have become oblivious of the diversity that surrounds them daily. It is, in short, an effort to lift the curtain of habit, to encourage city dwellers to really see, touch, hear, smell, explore and value their 20th century environment: glass, steel, and concrete; objects, textures and spaces.

See MUSEUM, F3, Col. 1



Bucher's apparel sculpture can

it's not being worn.

function as object-sculpture when

al and Heidi

A city to experience: Following the "Score" of the museum's current show, "Citysenses," a participant undertakes "a tactile investigation of one place on a block,"

A freedom to feel: Dancer Marilyn Wood, creator of "Citysenses," follows a direction in one of her "Scores" to "find an open space to expand in."

## Please Touch the Art

MUSEUM, From F1

"It's really beautiful," Smith says. "People do get involved. Maybe it's the power of suggestion or the stimulation of being in the right situation. We never force the public to do anything. We leave room for a person to activate him-

"The key point," he says, "is that the public will create the exhibition."

"Citysenses" is the second part of a three-stage project of the museum called "Acts: A series of Participatory Exhibition/Events for Total Involvement."

The first show featured inflatable apparel sculptures designed by Swiss artists Carl and Heldi Bucher and worn by actors and dancers specially hired by the museum.

The last show, running from May 21 to June 6, will in adulthood. Part of we never design of the body in adulthood. Part of we never design of market," says Smith. The ficostume idea. The publicaying is sense relaxation, will be invited to dress und sense relaxation is what for an apparel ball at theterests me." museum and the entire af In one show last year fair will be video taped on called "Contemplation Envi-

"In this series," say gnments," the public was Smith, "there's definitely anvited to play and meditate overlap with the theater the same time.

'Acts.' You're the actor There was a moss-lined That's why we're calling it in it - you're the particionth designed by Ralph Hawkins where you could

Smith has been running order your future while shows with an emphasis electronically consulting the audience participation for Ching, an ancient Chinese guide to life. USCO/INTERthe past seven years.

"I merely want to bringEDIA of Cambridge, Maspeople to a greater sense of chusetts exhibited upholawareness," he says. "This ered fiberglass chairs is a push-button era. Lewhich were sound chambers and less people are usingr contemplative noises their hands to make thingsuch as birds chirping and Our body has become pullewater running.

apart. We merely want to Also on display were Plexcreate a place where peoplas columns containing ple can come to appreciate their senses through artroboscopic crystal waterfalls and a circular platform

Implicit in every exhibitat sent warm air showers tion is what Smith terms the person who entered. "play-happenings,"

"When you become an Amusements Is," people adult," he explains, "it be a musements Is," people adult," he explains, "it be a chance to sample all comes unacceptable to playorts of artistic toys, includthe spontaneous games that a musical tower that children play. It's got to be a musical tower that tennis or golf or some of ach time a ping nong hall each time a ping pong ball ganized sport.

"But play is a form of exas dropped down it from pression that shouldn't the museum mezzanine.

Paul J. Smith, director of the Museum of Contemporary Crafts: "The public will create

shows for any particular aberglass chair that doubles dience," he says. "But eaes a stereophonic sound show is intended to harbooth has been manufacsome educational effect." tured. Several of the avant

"We're dealing primarily "The artist/designer/
with the contemporary increasingly important
scene," says Smith. "Thele in our lives," Smith things I do tend to be ours. "I believe that as more more experimental activand more people become ex-

mately 30,000) and by controntemporary Crafts can butions and funding. ,

shows at the museum are a n -m a d e environments put on with the help of inuch as the home.

"I think by operating on dustry. "It's the lifeblood of our involvement level we're existence," he says. "There is a part of society to are dual interests involved ether—the artist, industry We want to educate the pulled the public. Hopefully, lic; the artist would likee're creating a new plathis work displayed." form to negotiate on."

Industry enters the pic-The museum is open 11 ture by providing materialm, to 6 p.m. Monday -such as in a show called rough Saturday and 1 p.m. "Plastic" and in another 6 p.m. Sunday. Admission called "Paper." is 75 cents.

"There's an ethical aspect to this," Smith adds. "We make it clear to industry that we're involved in education-not in exposing their products. We acknowledge that the exhibits can have side effects advantageous to industry, but that's not our primary focus,"

When Smith first began his audience participation shows he admits that not many major corporations were interested in funding the museum.

"But when they saw the success of our shows they changed their minds," he

The Plastic exhibition has traveled across the country for two years, drawing hundreds of thousands of visitors. The Paper show has gone to Chicago where it enjoyed a long run.

"Some of the things we've

The Museum of Contemarde industrial designs porary Crafts is operated appeared in furniture: under the auspices of the example is a beanbag American Crafts Council, shape of the body. cated to "enhance, encour. One exhibit on "Beds" feating and preserve the indired the water beds that yidual creative thinking are now becoming a nopular

vidual creative thinking so consumer item. basic to craftsmanship."

es."

posed to new ideas they will
The ACC is sustained breate a demand for them." its membership (approxi-He hopes the Museum of

utions and funding. , play a role in enriching life Smith says many of tenvironments — especially

Several avant garde industrial designs exhibited at the Museum of Contemporary Crafts are now popular furniture designs, such as the waterbed and bean bag chair.

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